

# Sur La Logique Et La Tha C Orié De La Science

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[The Fair and Equitable Treatment Standard in the International Law of Foreign Investment](#) - Ioana Tudor 2008-03-13

The treatment of foreign investors and of their investments on the territory of a host State is often subject to a bilateral investment treaty (BIT) signed by the national State of the investors and the host State. These BITs usually contain a clause in which the two States offer fair and equitable treatment (FET) to the foreign investors on their territory. Moreover, this clause has become a norm of customary law, implying that investors may rely on it even outside the context of the BIT. Foreign investors whose rights under this clause have not been respected may bring the State in front of an international tribunal. This book analyses not only the conventional and customary framework se the FET clause but also its scope and all its applications in the existing case law. This book tackles the standard of fair and equitable treatment by applying four conceptual frames: the legal basis of FET, its nature as a standard, its content and finally the implications of its breach. The first two chapters explore the two classical sources of international law as possible sources for FET. The main sources of FET lie in a rich conventional framework, mainly bilateral and regional. Yet the high number of BITs does not appear to offer a uniform model of FET clauses, quite the opposite; the book offers a classification of the FET clauses found in more than 400 BITs. Having concluded that the conventional framework is essential to FET, the book turns to the examination of the possible customary character of FET and argues that the view equating FET with the International Minimum Standard is erroneous and it limits the scope of FET. Alternatively, it suggests that the FET standard is an independent standard of customary nature. Then the book looks at the nature of FET, that of being a standard and retains three direct consequences for its meaning: its flexibility, the absence of a fixed content and its evolutionary character. With these three characteristics in mind, it proceeds to the third conceptual framework, the content of FET. Although no fixed content may be given to it, it identifies and develops each one of those situations in which the FET standard has already been applied. Finally, the last conceptual framework aims at discussing the final act of a FET claim, i.e. the amount of compensation awarded. It argues that FET is a standard which balances the interests and behaviours of both the States and the investors, at the stage of compensation.

**Land in the Struggles for Citizenship in Africa** - Moyo, Sam 2015-12-01

The variety of land questions facing Africa and the divergent strategies proposed to resolve them continue to evoke debates. Increasingly, in response to the enduring problems of land tenure, there are land movements of all shapes and orientations, some reformist and others quite revolutionary in their agenda. However revolutionary, land movements have tended to ignore the land tenure interests of women, pastoralists, youth and indigenous people. Several of these longstanding and emerging issues in land tenure include the role of the state in land tenure reforms; urban land questions, the nature of land struggles and improvements; and, the impact of land tenure developments on particular social groups and countries. An overarching concern is the extent to which land rights are being commodified, through the conversion of land held under customary tenure systems into marketised systems. The consequences of this include growing land concentration, land tenure insecurities, diminishing access to land by various sections of society, including the poor, women and less dominant ethno-religious groups. This volume brings together different studies on Africa's land questions exploring emerging land issues on the continent in terms of the wider questions of development, citizenship, and democratisation. The chapters discuss the

land question through a variety of themes. Some focus on the agrarian aspects of the land questions, while others elucidate the urban dimensions of the land question.

*The Language of Thought in Late Medieval Philosophy* - Jenny Pelletier 2018-01-02

This edited volume presents new lines of research dealing with the language of thought and its philosophical implications in the time of Ockham. It features more than 20 essays that also serve as a tribute to the ground-breaking work of a leading expert in late medieval philosophy: Claude Panaccio. Coverage addresses topics in the philosophy of mind and cognition (externalism, mental causation, resemblance, habits, sensory awareness, the psychology, illusion, representationalism), concepts (universal, transcendental, identity, syncategorematic), logic and language (definitions, syllogisms, modality, supposition, obligationes, etc.), action theory (belief, will, action), and more. A distinctive feature of this work is that it brings together contributions in both French and English, the two major research languages today on the main theme in question. It unites the most renowned specialists in the field as well as many of Claude Panaccio's former students who have engaged with his work over the years. In furthering this dialogue, the essays render key topics in fourteenth-century thought accessible to the contemporary philosophical community without being anachronistic or insensitive to the particularities of the medieval context. As a result, this book will appeal to a general population of philosophers and historians of philosophy with an interest in logic, philosophy of language, philosophy of mind, and metaphysics. [Catalogue of the London Library, St. Jame's Square](#) - London Library 1920

**A Survey of Symbolic Logic** - Clarence Irving Lewis 1918

**Current List of Medical Literature** - 1953-07

Includes section, "Recent book acquisitions" (varies: Recent United States publications) formerly published separately by the U.S. Army Medical Library.

[Bulletin of the New York Public Library](#) - New York Public Library 1908

Includes its Report, 1896-19 .

*Debates of the Senate of the Dominion of Canada* - Canada. Parliament. Senate 1912

*The Explanatory Power of Models* - Robert Franck 2013-11-11

This book progressively works out a method of constructing models which can bridge the gap between empirical and theoretical research in the social sciences. It aims to improve the explanatory power of models. The issue is quite novel, and has benefited from a thorough examination of statistical and mathematical models, conceptual models, diagrams and maps, machines, computer simulations, and artificial neural networks.

*Congressional Record* - United States. Congress 1917

The Congressional Record is the official record of the proceedings and debates of the United States Congress. It is published daily when Congress is in session. The Congressional Record began publication in 1873. Debates for sessions prior to 1873 are recorded in The Debates and Proceedings in the Congress of the United States (1789-1824), the Register of Debates in Congress (1824-1837), and the Congressional Globe (1833-1873)

The Problem of the Unity of Science -

**A New Classified Catalogue of the Library of the Royal Institution of Great-Britain** - Benjamin Vincent 1857

**La France et ses administrations : un état des savoirs** - Jean-Michel Eymeri-Douzans 2013-06-12  
En pleine congruence avec l'ambition du Groupe Européen pour l'Administration Publique d'encourager les échanges interculturels, ce livre constitue une entreprise originale, mi-anglophone mi-francophone. Cet ouvrage issu du Congrès du GEAP 2010 a pour objet de combler un déplorable fossé et de donner une visibilité internationale au « cas français ». Dès lors ce livre, en 18 chapitres rédigés en français par une équipe interdisciplinaire (politistes, sociologues, historiens, socio-historiens, juristes) avec plus de 150 pages en anglais et une vaste bibliographie unifiée, entend offrir à tous les spécialistes de l'administration publique de par le monde un point d'accès unique au plus récent état des savoirs sur l'administration en France - ce pays où le mot État s'écrit avec un E majuscule.

===== In full compliance with the ambition of the European Group for Public Administration to encourage cross-cultural exchanges, this book is a genuinely original undertaking. It is a hybrid Anglophone-Francophone product. This book from EGPA 2010 Conference purpose to bridge a regrettable gap and to give international visibility to the "French case". Thus, this book, in 18 chapters written in French by an interdisciplinary team (political scientists, sociologists, historians, sociohistorians, jurists) with more than 150 pages in English and a vast unified bibliography, offers to all students of public administration in the world a unique entry gate to the latest state of the art of administrative studies in France - this country where the State is to be spelled with a capital S.

*The Philosophical Review* - 1926

**Protocols of Proceedings of the International Marine Conference: Programme of subjects to be considered by the International marine conference ; Detailed programme of subjects to be considered by the International marine conference ; Protocol December 2-December 31, 1889 ; Final Act ; Annex 1. Act of Congress (Public, no. 167) ; Annex 2. Act of Congress (Public resolution no. 3) ; Annex 3-6. Letters of invitation ; Detailed programme of subjects to be considered by the International marine conference ; Annex 7. List of delegates ; Appendix** - 1890

The Beast at Heaven's Gate - 2006-01-01

The essays in this collection were originally given at the international colloquium Cent Ans de Bataille: La Bataille de Cent Ans held at the Fondació Tàpies in Barcelona in September 1998. They are written from a variety of perspectives but are drawn together by the singular aim of addressing and interrogating Georges Bataille as our contemporary whose fascination with the rupture between mythical and experimental forms of discourse defines our own age as much as it did in Bataille's own time. More precisely, the essays in this collection range over Bataille's status as a novelist, a poet, an art critic, a philosopher and a prophet of post-modernity with this aim in mind. They not only seek to advance and clarify debate about Bataille's present status in the post-modern canon but also shed new light on the complex relation between Bataille and the present generation of readers who have come to him through the prism of post-modernist thought. It is of significance for each writer in this collection, most crucially, that the premonition of catastrophe which defined Bataille's fluid political positions is also located between tragedy and irony.

*Principle and Pragmatism in Roman Law* - Benjamin Spagnolo 2020-11-12

This edited collection presents an interesting and original series of essays on the roles of principle and pragmatism in Roman private law. The book traverses key areas of Roman law to examine the explanatory power of - and delineate interactions between - abstract, doctrinal principle, and pragmatic, real-world problem-solving. Essays canvassing sources of law, property, succession, contracts and delicts sketch the varied roles of theoretical narratives - whether internal to Roman doctrine or derived from external influence - and of practical, policy-based solutions in the jurists' thought. Principled reasoning in Roman

juristic argument ranges from safeguarding commerce, to the priority of acts or intentions in property transactions, to notions of pietas, to Platonic conceptions of the market. Pragmatism is discernible in myriad ways, from divergence between form and substance, to extension of legal rules for economic, social or political utility, to emphasis on what parties did rather than what they said. The distinctive contribution of the book is its survey of different manifestations of principle and pragmatism across Roman private law. The essays - by eminent as well as emerging academics - will stimulate debate about the roles principle and pragmatism play in juristic argument, and will be of interest to both scholars and students of Roman law.  
*Herald of the Star* - 1918

**Switzerland and the European Union** - Clive H. Church 2007-01-24

Despite its geographical centrality and its considerable economic involvement in Europe, Switzerland remains unusual in that it is neither a member of the European Union or the European Economic Area. At a time when the Union is both expanding and seeking to develop its integration, the country constitutes a real anomaly amongst west European states. This book demonstrates the range, depth and complexity of Switzerland's developing relations with Europe and provides detailed and up-to-date information on Switzerland itself. Considering a variety of dimensions of the country and its ambiguous relations with the EU, the contributors, all of whom are leading specialists on Swiss-EU relations, explore: the classical political obstacles to entry: federalism, direct democracy, neutrality and the growing strength of anti-European populism policy barriers to integration: in trade and economics generally, in financial matters, and in social provisions relating to the movement of people the negotiation of the two sets of bilateral accords which presently structure Swiss relations with the Union the EU response and the prospects for future Swiss-EU relations. Switzerland and the European Union will appeal to specialists on Switzerland, academics and students in politics and international relations, and practitioners in European integration and Swiss politics.

*History of the Philosophy of Mind* - Robert Blakey 1850

*Normative Structures of the Social World* - Giuliano Di Bernardo 1988

**The Monthly Magazine** - 1804

**Proceedings of the 20th International Congress of Papyrologists, Copenhagen, 23-29 August, 1992** - International Congress of Papyrologists 1994

79 articles in English, French, German and Italian from a congress held in Copenhagen from the 23th-29th August 1992. All the papers deal with subjects within Greek, Latin or Demotic papyrology and the history of Egypt under Greek and Roman rule.

**Human Sciences and the Problem of Values / Les Sciences Humaines et le Problème des Valeurs** - K. Kuypers 2012-12-06

K. Kuypers: HUMAN SCIENCES AND THE PROBLEM OF VALUES 1 H. G. Gadamer: DAS ONTOLOGISCHE PROBLEM DES WERTES 17 Manfred Moritz: AXIOLOGY AND ANALYSIS 33 Ch. Perelman: LA JUSTIFICATION DES NORMES 47 Max Black: THE "FACTUAL" AND THE "NORMATIVE" 55 P. Lorenzen: ON JUSTIFYING NORMS 65 Richard McKeon: FACTS, VALUES AND ACTIONS 73 N. Rotenstreich: "FREEDOM FROM VALUES" EXAMINED 87 PREFACE In accordance with a suggestion made in the preceding assembly of the Institute in Helsinki (1970), as theme of the Entretiens in Amsterdam was chosen: Human sciences and the problem of values. As usual the organization of the Entretiens was committed to a local committee in close collaboration with the office of the Institute in Paris. The conference was held from 8 till 12 September 1971 in the so called Trippenhuys (house where lived the family Trip in the 17th and 18th century), seat of the Royal Netherlands Academy of Sciences and Letters. The sessions were attended by about 70 people, not only members but also some invited colleagues and assistants representing the philosophers in the Dutch universities. The papers were multiplied and distributed to the participants some time before the beginning of the conference. By so doing each speaker (rapporteur) could restrict himself to a short summary of the main points of his paper or a short comment as introduction,

immediately followed by a general discussion.

The History of Linguistics in the Near East - C. H. M. Versteegh 1982-01-01

This collection of papers deals with aspects of the history of Arabic and Hebrew linguistics. These papers appeared simultaneously in *Historiographia Linguistica* 8:2/3 (1981).

*The Studio* - 1911

Signs of Humanity / L'homme et ses signes - Gérard Deledalle 2019-05-20

**Hegel, Marx and the Contemporary World** - Kaveh Boiveiri 2016-06-22

This book is the result of a three-day conference held in April 2014 at the University of Montreal, Canada, discussing the relevance of the work of Hegel and Marx in today's world, particularly with regard to the ecological, economic, political and anthropological crisis facing humanity. Accordingly, the book an exploration of the specific nature of the crisis we face both in our everyday lives and in the realm of theory. However, if indeed the necessity of a proper critique (Kritikos) is intimately linked to a state of crisis (Krisis), the conceptual frame necessary to produce such a critique may itself be in crisis. Among the vast number of critical oppositions to contemporary capitalism, what are the keys available to understand the present forms of human conditions, alienation and exploitation? Controversies and divisions among the different tendencies within the critical tradition tend to highlight the point that there is also a theoretical crisis, which prevents a proper diagnosis of the actual crisis, and prevents, in turn, a proper plan of action from being established. Looking back to Marx and Hegel allowed a return, if not to the sources, at least to two unavoidable influences among the various critical approaches to capitalism. Be it with or against Hegel and/or Marx, the criticisms of modernity, post-modernity and capitalism cannot neglect the shadows of these thinkers. Both Marx's and Hegel's philosophical, sociological and political enterprises must be linked historically to the will to diagnose and solve what they saw as the most important crises of their own time, from, in Hegel's case, the spiritual crisis which followed the advent of modernity and its accompanying turmoil, to the social and political crisis caused by capitalism and the advent of a new industrial society, in Marx's case. Both intellectual ventures are at every turn haunted by the notion of crisis. This book will appeal to anyone interested in Hegel's and Marx's philosophical and political theories. Not only does it provide the historical context necessary to understand properly the relation between Marx and Hegel, but it also places the relevance of their teachings for the contemporary reader in perspective.

**The Works of Dugald Stewart: Elements of the philosophy of the human mind** - Dugald Stewart 1829

*Catalogue of the London Library, St. James's Square, London* - London Library 1920

**L'oeuvre de David l'Invincible et la transmission de la pensée grecque dans la tradition arménienne et syriaque** - J. R. Barnes 2009

David, a member of the Platonic school in Alexandria in the sixth century, is credited with several commentaries on Aristotle's logic: those commentaries, and their Armenian translations, form the subject of this book. An introduction, which discusses David and his place in the Greek and the Armenian traditions, is followed by a series of studies of the relations between the Greek texts and their Armenian translations: the aims are, first, to assess the value of the translations for the constitution of the original Greek, and secondly, to consider the ways in which the Armenian translations adapted the texts to suit their new readership. More generally, the book is concerned with the ways in which Greek thought was exported abroad to Armenia and to Syria: it is required reading for anyone who is interested in the circulation of ideas between east and west. Contributors include: Sen Arevshatyan, Jonathan Barnes, Valentina Calzolari, Henri Hugonnard-Roche, Gohar Muradyan, Michael Papazian, Manea Shirinian, Clive Sweeting, Albert Stepanyan, Aram Topchyan.

**Opinions de la Presse Sur la 1.- Assemblée de la Société Des Nations** - League of Nations. Secretariat 1920

**The Anglo-French Review** - 1920

Mind - George Croom Robertson 1906

A quarterly review of philosophy.

**Interpreting the Bible and Aristotle in Late Antiquity** - Josef Lössl 2011

This book brings together sixteen studies by international scholars on the origins and early development of the Latin and Syriac biblical and philosophical commentary traditions. With its breadth and ground-breaking originality, this volume is an indispensable resource not only for specialists, but also for all students and scholars interested in late-antique intellectual history, especially the practice of teaching and studying philosophy, the philosophical exegesis of the Bible, and the role of commentary in the post-Hellenistic world as far as the classical renaissance in Islam.

*The Logical Legacy of Nikolai Vasiliev and Modern Logic* - Vladimir Markin 2017-11-21

This volume offers a wide range of both reconstructions of Nikolai Vasiliev's original logical ideas and their implementations in the modern logic and philosophy. A collection of works put together through the international workshop "Nikolai Vasiliev's Logical Legacy and the Modern Logic," this book also covers foundations of logic in the light of Vasiliev's contradictory ontology. Chapters range from a look at the Heuristic and Conceptual Background of Vasiliev's Imaginary Logic to Generalized Vasiliev-style Propositions. It includes works which cover Imaginary and Non-Aristotelian Logics, Inconsistent Set Theory and the Expansion of Mathematical Thinking, Plivalent Logic, and the Impact of Vasiliev's Imaginary Logic on Epistemic Logic. The Russian logician, Vasiliev, was widely recognized as one of the forerunners of modern non-classical logic. His "imaginary logic" developed in some of his work at the beginning of 20th century is often considered to be one of the first systems of paraconsistent and multi-valued logic. The novelty of his logical project has opened up prospects for modern logic as well as for non-classical science in general. This volume contains a selection of papers written by modern specialists in the field and deals with various aspects of Vasiliev's logical ideas. The logical legacy of Nikolai Vasiliev can serve as a promising source for developing an impressive range of philosophical interpretations, as it marries promising technical innovations with challenging philosophical insights.

*The Right To Be Forgotten* - Franz Werro 2020-03-06

This book examines the right to be forgotten and finds that this right enjoys recognition mostly in jurisdictions where privacy interests impose limits on freedom of expression. According to its traditional understanding, this right gives individuals the possibility to preclude the media from revealing personal facts that are no longer newsworthy, at least where no other interest prevails. Cases sanctioning this understanding still abound in a number of countries. In today's world, however, the right to be forgotten has evolved, and it appears in a more multi-faceted way. It can involve for instance also the right to access, control and even erase personal data. Of course, these prerogatives depend on various factors and competing interests, of both private and public nature, which again require careful balancing. Due to ongoing technological evolution, it is likely that the right to be forgotten in some of its new manifestations will become increasingly relevant in our societies.

*History of the Language Sciences / Geschichte der Sprachwissenschaften / Histoire des sciences du langage. 1. Teilband* - Sylvain Auroux 2000-01-01

Writing in English, German, or French, more than 300 authors provide a historical description of the beginnings and of the early and subsequent development of thinking about language and languages within the relevant historical context. The gradually emerging institutions concerned with the study, organisation, documentation, and distribution are considered as well as those dealing with the utilisation of language related knowledge. Special emphasis has been placed on related disciplines, such as rhetoric, the philosophy of language, cognitive psychology, logic and neurological science.

**Catalogue of the Books, Manuscripts, Maps and Drawings in the British Museum (Natural History) ...** - British Museum (Natural History). Library 1910

**The Works of Dugald Stewart ...** - Dugald Stewart 1829

