

# Interpreting Scripture With The Great Tradition Re

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**Contemplating God with the Great Tradition** - Craig A. Carter  
2021-04-20

Following his well-received *Interpreting Scripture with the Great Tradition*, Craig Carter presents the biblical and theological foundations of trinitarian classical theism. Carter, a leading Christian theologian known for his provocative defenses of classical approaches to doctrine, critiques the recent trend toward modifying or rejecting classical theism in favor of modern "relational" understandings of God. The book includes a short history of trinitarian theology from its patristic origins to the modern period, and a concluding appendix provides a brief summary of classical trinitarian theology. Foreword by Carl R. Trueman.

*Calvin in Context* - David Steinmetz 2010-10-14

The book illuminates Calvin's thought by placing it in the context of the theological and exegetical traditions--ancient, medieval, and contemporary-- that formed it and contributed to its particular texture. Steinmetz addresses a range of issues almost as wide as the Reformation itself, including the knowledge of God, the problem of iconoclasm, the doctrines of justification and predestination, and the role of the state and the civil magistrate. Along the way, Steinmetz also clarifies the substance of Calvin's quarrels with Lutherans, Catholics, Anabaptists, and assorted radicals from Ochino to Sozzini. For the new edition he has added a new Preface and four new chapters based on recent published and unpublished essays. An accessible yet authoritative general introduction to Calvin's thought, *Calvin in Context* engages a much wider range of primary sources than the standard introductions. It provides a context for understanding Calvin not from secondary literature about the later middle ages and Renaissance, but from the writings of Calvin's own contemporaries and the rich sources from which they drew.

*Seeing God* - Hans Boersma 2018-07-24

Winner of the Christianity Today Book Award in Theology/Ethics To see God is our heart's desire, our final purpose in life. But what does it mean to see God? And exactly how do we see God—with our physical eyes or with the mind's eye? In this informed study of the beatific vision, Hans Boersma focuses on "vision" as a living metaphor and shows how the vision of God is not just a future but a present reality. *Seeing God* is both a historical theology and a dogmatic articulation of the beatific vision—of how the invisible God becomes visible to us. In examining what Christian thinkers throughout history have written about the beatific vision, Boersma explores how God trains us to see his character by transforming our eyes and minds, highlighting continuity from this world to the next. Christ-centered, sacramental, and ecumenical, Boersma's work presents life as a never-ending journey toward seeing the face of God in Christ both here and in the world to come.

*How Scripture Interprets Scripture* - Michael Graves 2021-11-16

This book addresses a topic of vital concern to the church: How does the ancient biblical text speak to us today? Michael Graves, an expert in ancient exegesis, describes how Old Testament texts interpret earlier Old Testament traditions, explores New Testament reception, and explains how insights from this process translate into present-day biblical interpretation. Graves clearly explains and illustrates this approach with fulsome discussions of five themes that are addressed in various ways in the Bible: personal responsibility; sacrificial offerings; insiders and outsiders; marriage, polygamy, and divorce; and the afterlife. By attending to the way these topics are addressed throughout the entire biblical witness, we become better interpreters and teachers who are more adept at discerning the Bible's teaching on these topics and others for our modern world.

**Interpreting Scripture with the Great Tradition** - Craig A. Carter  
2018-04-17

The rise of modernity, especially the European Enlightenment and its aftermath, has negatively impacted the way we understand the nature and interpretation of Christian Scripture. In this introduction to biblical

interpretation, Craig Carter evaluates the problems of post-Enlightenment hermeneutics and offers an alternative approach: exegesis in harmony with the Great Tradition. Carter argues for the validity of patristic christological exegesis, showing that we must recover the Nicene theological tradition as the context for contemporary exegesis, and seeks to root both the nature and interpretation of Scripture firmly in trinitarian orthodoxy.

**THE GREAT GATSBY** - F. SCOTT FITZGERALD 2022

**THE GREAT GATSBY** BY F. SCOTT FITZGERALD Key features of this book: \* Unabridged with 100% of it's original content \* Available in multiple formats: eBook, original paperback, large print paperback and hardcover \* Easy-to-read 12 pt. font size \* Proper paragraph formatting with Indented first lines, 1.25 Line Spacing and Justified Paragraphs \* Properly formatted for aesthetics and ease of reading. \* Custom Table of Contents and Design elements for each chapter \* The Copyright page has been placed at the end of the book, as to not impede the content and flow of the book. Original publication: 1925 *The Great Gatsby* - The story of the mysteriously wealthy Jay Gatsby and his love for the beautiful Daisy Buchanan, This book is F. Scott Fitzgerald's third book and stands as the supreme achievement of his career. First published in 1925, this classic novel of the Jazz Age has been acclaimed by generations of readers which depicts the life of lavish parties on Long Island is an exquisitely crafted tale of America in the 1920s. This book is great for schools, teachers and students or for the casual reader, and makes a wonderful addition to any classic literary library At Pure Snow Publishing we have taken the time and care into formatting this book to make it the best possible reading experience. We specialize in publishing classic books and have been publishing books since 2014. We now have over 500 book listings available for purchase. Enjoy!

*First Theology* - Kevin J. Vanhoozer 2002-06-10

Blazing a pathway for recovering the unity of biblical studies and theological reflection, Kevin J. Vanhoozer addresses the challenges presented by the contemporary so-called postmodern situation, especially deconstructionism.

*The Great Theologians* - Gerald R. McDermott 2010-02-08

Gerald R. McDermott surveys the teachings of eleven of the greatest theologians down through history from Origen to Karl Barth.

**Interpreting Scripture with the Great Tradition** - Craig A. Carter  
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The rise of modernity, especially the European Enlightenment and its aftermath, has negatively impacted the way we understand the nature and interpretation of Christian Scripture. In this introduction to biblical interpretation, Craig Carter evaluates the problems of post-Enlightenment hermeneutics and offers an alternative approach: exegesis in harmony with the Great Tradition. Carter argues for the validity of patristic christological exegesis, showing that we must recover the Nicene theological tradition as the context for contemporary exegesis, and seeks to root both the nature and interpretation of Scripture firmly in trinitarian orthodoxy.

*Theology from the Great Tradition* - Steven D. Cone 2018-02-22

This textbook provides complete and comprehensive coverage of the theological tradition of Aquinas, Maximus, Luther, Irenaeus, Lonergan, von Balthasar, Schmemmann, Meyendorf and Barth. Each section of this textbook explores a wide variety of questions - who are we? Is there a God, and if so, what is his nature? Who is Jesus? What does it mean that we live both in sin and righteousness? It consists of 15 modules that are comprised of 46 chapters. Each module has two parts: there are systematic chapters that discuss and explain each module's topic; and the final chapter of each module examines 4 to 6 primary sources that are important for each topic. This textbook includes an extensive range of pedagogical features: - Sample tests in which each objective question has been quality tested by classroom use (with a discrimination index) - A

discussion guide for each chapter - Learning objectives linked to each chapter - The text includes bold-faced terms, boxed text sections that identify central figures and points of debate, study question, chapter summaries, glossary

**Scripture First** - Daniel B. Oden 2020

"Scripture or tradition? The things of God or the things of men? It's easy, especially in the long shadow of the Reformation, to pit Scripture against tradition as enemies. After all, the goal of orienting one's faith to the Bible alone can be so alluring. But the Bible itself suggests there is a fundamental unity between Scripture and the tradition it embodies. Rightly appreciating this unity can set the stage for more faithful and robust engagement with Scripture. Today's polarized world needs thoughtful Christians who can reasonably consider their faith in light of what the Bible actually says. Scripture First examines where tradition comes from and how you can avoid trivial proof texting. Discover how the Old and New Testament can serve as a living and active resource for Christian life, and how God continues to lead his people as they engage his Word"--

**Rethinking Christ and Culture** - Craig A. Carter 2007-01-01

In 1951, theologian H. Richard Niebuhr published *Christ and Culture*, a hugely influential book that set the agenda for the church and cultural engagement for the next several decades. But Niebuhr's model was devised in and for a predominantly Christian cultural setting. How do we best understand the church and its writers in a world that is less and less Christian? Craig Carter critiques Niebuhr's still pervasive models and proposes a typology better suited to mission after Christendom.

**After Modernity-- What?** - Thomas C. Oden 1992

This vigorous and incisive critique of modernity lights the path to recovering the revitalizing heritage of classical Christianity.

**Reading Sacred Scripture** - Stephen Westerholm 2016-02-08

A rich display of the Christian tradition's reading of Scripture. Though well-known and oft-repeated, the advice to read the Bible "like any other book" fails to acknowledge that different books call for different kinds of reading. The voice of Scripture summons readers to hear and respond to its words as divine address. Not everyone chooses to read the Bible on those terms, but in *Reading Sacred Scripture* Stephen and Martin Westerholm (father and son) invite their readers to engage seriously with a dozen major Bible interpreters — ranging from the second century to the twentieth — who have been attentive to Scripture's voice. After expertly setting forth pertinent background context in two initial chapters, the Westerholms devote a separate chapter to each interpreter, exploring how these key Christian thinkers each understood Scripture and how it should be read. Though differing widely in their approaches to the text and its interpretation, these twelve select interpreters all insisted that the Bible is like no other book and should be read accordingly.

**From Jesus to Christ** - Paula Fredriksen 2008-10-01

"Magisterial. . . . A learned, brilliant and enjoyable study."—Géza Vermès, *Times Literary Supplement* In this exciting book, Paula Fredriksen explains the variety of New Testament images of Jesus by exploring the ways that the new Christian communities interpreted his mission and message in light of the delay of the Kingdom he had preached. This edition includes an introduction reviews the most recent scholarship on Jesus and its implications for both history and theology.

"Brilliant and lucidly written, full of original and fascinating insights."—Reginald H. Fuller, *Journal of the American Academy of Religion* "This is a first-rate work of a first-rate historian."—James D. Tabor, *Journal of Religion* "Fredriksen confronts her

documents—principally the writings of the New Testament—as an archaeologist would an especially rich complex site. With great care she distinguishes the literary images from historical fact. As she does so, she explains the images of Jesus in terms of the strategies and purposes of the writers Paul, Matthew, Mark, Luke, and John."—Thomas D'Evelyn, *Christian Science Monitor*

**The Reformation and the Right Reading of Scripture** - Iain W. Provan 2017

In 1517, Luther nailed his Ninety-Five Theses to the door of Wittenberg's castle church. Luther's seemingly inconsequential act ultimately launched the Reformation, a movement that forever transformed both the Church and Western culture. The repositioning of the Bible as beginning, middle, and end of Christian faith was crucial to the Reformation. Two words alone captured this emphasis on the Bible's divine inspiration, its abiding authority, and its clarity, efficacy, and sufficiency: sola scriptura. In the five centuries since the Reformation, the confidence Luther and the Reformers placed in the Bible has slowly

eroded. Enlightened modernity came to treat the Bible like any other text, subjecting it to a near endless array of historical-critical methods derived from the sciences and philosophy. The result is that in many quarters of Protestantism today the Bible as word has ceased to be the Word. In *The Reformation and the Right Reading of Scripture*, Iain Provan aims to restore a Reformation-like confidence in the Bible by recovering a Reformation-like reading strategy. To accomplish these aims Provan first acknowledges the value in the Church's precritical appropriation of the Bible and, then, in a chastened use of modern and postmodern critical methods. But Provan resolutely returns to the Reformers' affirmation of the centrality of the literal sense of the text, in the Bible's original languages, for a right-minded biblical interpretation. In the end the volume shows that it is possible to arrive at an approach to biblical interpretation for the twenty-first century that does not simply replicate the Protestant hermeneutics of the sixteenth, but stands in fundamental continuity with them. Such lavish attention to, and importance placed upon, a seriously literal interpretation of Scripture is appropriate to the Christian confession of the word as Word—the one God's Word for the one world.

**Nouvelle Théologie and Sacramental Ontology** - Hans Boersma 2009-05-07

In the decades leading up to the Second Vatican Council, the movement of nouvelle théologie caused great controversy in the Catholic Church and remains a subject of vigorous scholarly debate today. In *Nouvelle théologie and Sacramental Ontology* Hans Boersma argues that a return to mystery was the movement's deepest motivation. Countering the modern intellectualism of the neo-Thomist establishment, the nouvelle theologians were convinced that a ressourcement of the Church Fathers and of medieval theology would point the way to a sacramental reintegration of nature and the supernatural. In the context of the loss suffered by both Catholics and Protestants in the de-sacramentalizing of modernity, Boersma shows how the sacramental ontology of nouvelle théologie offers a solid entry-point into ecumenical dialogue. The volume begins by setting the historical context for nouvelle théologie with discussions of the influence of significant theologians and philosophers like Möhler, Blondel, Maréchal, and Rousselot. The exposition then moves to the writings of key thinkers of the ressourcement movement including de Lubac, Bouillard, Balthasar, Chenu, Daniélou, Charlier, and Congar. Boersma analyses the most characteristic elements of the movement: its reintegration of nature and the supernatural, its reintroduction of the spiritual interpretation of Scripture, its approach to Tradition as organically developing in history, and its communion ecclesiology that regarded the Church as sacrament of Christ. In each of these areas, Boersma demonstrates how the nouvelle theologians advocated a return to mystery by means of a sacramental ontology.

**Theological Interpretation of Scripture** - Stephen E. Fowl 2009-08-01

Christians have been interpreting Scripture with an aim of deepening their life with God and each other from the very beginning of the church. The past twenty years or so have witnessed an explosion of scholarly writing devoted to the theological interpretation of Scripture. Stephen Fowl, as an active participant in and contributor to the burgeoning literature, has written an ideal companion for guests at the large and somewhat chaotic party, introducing them to important people, texts, and issues. The companion explores some of the connections between the long-running and essential Christian practice of theological interpretation and the more recent body of scholarly literature. Ultimately, the companion hopes to encourage readers to join the party in their own right.

**Scripture and Tradition (Acadia Studies in Bible and Theology)** - Edith M. Humphrey 2013-04-15

In some of the church's history, Scripture has been pitted against tradition and vice versa. Prominent New Testament scholar Edith Humphrey, who understands the issue from both Protestant and Catholic/Orthodox perspectives, revisits this perennial point of tension. She demonstrates that the Bible itself reveals the importance of tradition, exploring how the Gospels, Acts, and the Epistles show Jesus and the apostles claiming the authority of tradition as God's Word, both written and spoken. Arguing that Scripture and tradition are not in opposition but are necessarily and inextricably intertwined, Humphrey defends tradition as God's gift to the church. She also works to dismantle rigid views of sola scriptura while holding a high view of Scripture's authority.

**Introducing Medieval Biblical Interpretation** - Ian Christopher Levy 2018-02-20

This introductory guide, written by a leading expert in medieval theology

and church history, offers a thorough overview of medieval biblical interpretation. After an opening chapter sketching the necessary background in patristic exegesis (especially the hermeneutical teaching of Augustine), the book progresses through the Middle Ages from the eighth to the fifteenth centuries, examining all the major movements, developments, and historical figures of the period. Rich in primary text engagement and comprehensive in scope, it is the only current, compact introduction to the whole range of medieval exegesis.

**The Interpreting Spirit** - Hannah R. K. Mather 2020-10-08

The Interpreting Spirit is both a consideration of the Spirit's role in the interpretation of Scripture and a celebration of renewal scholarship. It examines those who have focused on the Spirit's role in their hermeneutical considerations, recognizing common, uniting themes amidst the diversity of scholarly approach and opinion. Working on the principle that the Spirit communicates in ways that seek to unify and celebrate the other, Mather works diachronically from 1970, identifying and drawing together these common, uniting hallmarks into a collective understanding. Pivotal to Mather's argument is her emphasis that we do not just interpret Scripture, but that the Spirit through Scripture, and working in our lives in ways that lead us towards Scripture, interprets us. The Interpreting Spirit is the first comprehensive analysis of the conversation surrounding pneumatic interpretation that has been taking place, particularly among renewal scholars, since 1970. It seeks to answer the notoriously difficult question, "What does the Spirit do in the process of biblical interpretation?"

*Dictionary of Major Biblical Interpreters* - Donald K. McKim 2007-11-12

Featuring more than two hundred in-depth articles, a comprehensive resource introduces the principal players in the history of biblical interpretation and explores their historical and intellectual contexts, their primary works, their interpretive principles, and their broader historical significance.

**Contemplating Christ** - Vincent Pizzuto 2018-03-26

The incarnation has made mystics of us all. What if we read the gospels as if that were true? In his book *Contemplating Christ*, Vincent Pizzuto offers an exploration of the interior life for modern contemplatives that is as beautiful as it is compelling. With an emphasis on the gospels and Christian mystical tradition, his book explores ancient themes in new and surprising ways. Drawing on his rich experience as an academic and priest, Pizzuto gradually unfolds the Christian mystery of deification to which the whole of biblical revelation and the Christian contemplative life are ordered: through the incarnation, we have all been made "other Christs" in the world.

*Revelation* - 1999-01-01

The final book of the Bible, Revelation prophesies the ultimate judgement of mankind in a series of allegorical visions, grisly images and numerological predictions. According to these, empires will fall, the "Beast" will be destroyed and Christ will rule a new Jerusalem. With an introduction by Will Self.

**Dogmatic Constitution on Divine Revelation** - Pope Paul VI. 1965

This document's purpose is to spell out the Church's understanding of the nature of revelation--the process whereby God communicates with human beings. It touches upon questions about Scripture, tradition, and the teaching authority of the Church. The major concern of the document is to proclaim a Catholic understanding of the Bible as the "word of God." Key elements include: Trinitarian structure, roles of apostles and bishops, and biblical reading in a historical context.

*The Great Tradition* - Richard Gamble 2009

Frustrated with the continuing educational crisis of our time, concerned parents, teachers, and students sense that true reform requires more than innovative classroom technology, standardized tests, or skills training. An older tradition--the Great Tradition--of education in the West is waiting to be heard. Since antiquity, the Great Tradition has defined education first and foremost as the hard work of rightly ordering the human soul, helping it to love what it ought to love, and helping it to know itself and its maker. In the classical and Christian tradition, the formation of the soul in wisdom, virtue, and eloquence took precedence over all else, including instrumental training aimed at the inculcation of "useful" knowledge. Edited by historian Richard Gamble, this anthology reconstructs a centuries-long conversation about the goals, conditions, and ultimate value of true education. Spanning more than two millennia, from the ancient Greeks to contemporary writers, it includes substantial excerpts from more than sixty seminal writings on education.

Represented here are the wisdom and insight of such figures as Xenophon, Plato, Aristotle, Seneca, Cicero, Basil, Augustine, Hugh of St. Victor, Bonaventure, Thomas Aquinas, Martin Luther, John Calvin,

Erasmus, Edmund Burke, John Henry Newman, Thomas Arnold, Albert Jay Nock, Dorothy Sayers, C. S. Lewis, and Eric Voegelin. In an unbroken chain of giving and receiving, The Great Tradition embraced the accumulated wisdom of the past and understood education as the initiation of students into a body of truth. This unique collection is designed to help parents, students, and teachers reconnect with this noble legacy, to articulate a coherent defense of the liberal arts tradition, and to do battle with the modern utilitarians and vocationalists who dominate educational theory and practice.

*The Great Tradition of Christian Thinking* - David S. Dockery 2012

This user-friendly guide, the first in a new series, will equip Christian students to apply their faith in various academic fields and make the most of their education.

**A Manifesto for Theological Interpretation** - Craig G. Bartholomew 2016-05-10

Recent decades have witnessed a renaissance of theological interpretation. Craig Bartholomew, coauthor of the bestselling *The Drama of Scripture*, and Heath Thomas bring together a team of specialists to articulate a multifaceted vision for returning rigorous biblical interpretation to the context of the church. Developed by the internationally recognized Scripture and Hermeneutics Seminar, this book is designed to bring clarity and unity to the enterprise of theological interpretation. It positively integrates multiple approaches to interpreting the Bible, combining academic rigor with pastoral sensitivity for professors, students, and church leaders.

*Misreading Scripture with Western Eyes* - E. Randolph Richards

2012-07-31

Brandon O'Brien and Randy Richards shed light on the ways that Western readers often misunderstand the cultural dynamics of the Bible. Identifying nine areas where commonplaces of modern Western thought diverge with the text, the authors ask us to reconsider long-held opinions about our most beloved book.

*Baptists and the Christian Tradition* - Matthew Y. Emerson 2020-06-15

In *Baptists and the Christian Tradition*, editors Matthew Emerson, Christopher Morgan and Lucas Stamps compile a series of essays advocating "Baptist catholicity." This approach presupposes a critical, but charitable, engagement with the whole church, both past and present, along with the desire to move beyond the false polarities of an Enlightenment-based individualism on the one hand and a pastiche of postmodern relativism on the other.

*Grasping God's Word* - J. Scott Duvall 2005-07-28

'Excellent, practical, and accurate. It leads students from the most fundamental building blocks of interpretation (including skills that most beginning students lack) through all the essential processes.' ---Craig S. Keener, Professor of New Testament, Eastern Seminary Just as a rock climber's handhold enables him to master the mountain, a firm grasp on God's Word empowers us to traverse the challenging, risky slopes of life. This workbook is designed for use with the textbook *Grasping God's Word*. While the textbook shows you the principles and tools of interpretation, the workbook lets you try them out by applying them to specific genres and contexts. Together, these books will help you get a grip on the solid rock of Scripture---how to read it, how to interpret it, and how to apply it. Features include: \* Proven in classrooms across the country \* Emphasis on real-life application \* Supplemented by a website for professors providing extensive teaching materials \* Updates corresponding to the second edition of the textbook, including new exercises *Grasping God's Word* progresses through the following five sections: 1. How to Read the Book---Basic Tools 2. Contexts---Now and Then 3. Meaning and Application 4. The Interpretive Journey---New Testament 5. The Interpretive Journey---Old Testament

**Biblical Interpretation in the Anabaptist Tradition** - Stuart Murray 2000

Stuart Murray provides an exploration of ways in which 16th-century Anabaptists read and understood the Bible and the contemporary significance of their approach.

**Scripture in Tradition** - John Breck 2001

**Biblical Interpretation 101** - Derek Morpheu 2012-11-01

The target reader of this book is the regular preacher of the scriptures, small group leaders, and the average committed Christian who wants to know how to read and interpret the Bible responsibly. As a "101" is aims to avoid difficult concepts and to cover a fairly wide field at an introductory level. Here are some of the subjects it covers: The act of interpretation is placed in a relational model, showing that humans are always engaging in interpretation, often unconsciously. We have certain

natural skills to do so. Standard, historic principles and rules of interpreting scripture, normally found within the great tradition of the Reformers and the leaders of evangelical movements since then, are presented. Once this foundation has been laid, other diverse approaches to biblical interpretation are described. The second part of the book deals with the relationship between the Old Testament and the New Testament, providing a basic understanding of Rabbinical approaches current during the New Testament era, the unique way Jesus read and interpreted the Old Testament, and how this influenced the Christian movement and its writers. The final section deals with revelatory experiences of the Holy Spirit, or charismatic approaches to interpretation, and how this dimension relates to and is balanced by a commitment to the "rule of faith," or ecumenical Christian tradition and its historic rules of interpretation.

**Inspiration** - Gerald O'Collins 2018

Inspiration: Towards a Christian Interpretation of Biblical Inspiration anchors its study of inspiration firmly in the Scriptures and examines the inspired nature of the Bible and its inspiring impact. Gerald O'Collins begins by examining classical view of inspiration expounded by Karl Barth and Raymond Collins. He takes up the inspired origin of the Old Testament, where earlier books helped to inspire later books, before moving to the New Testament, which throughout shows the inspiring impact of the inherited Scriptures--both in direct citations and in many echoes. The work then investigates the Bible's inspiring influence on Christian worship, preaching, teaching, the visual arts, literature, and life. After a chapter that clarifies the interrelationship between divine revelation, tradition, and inspiration, two chapters expound ten characteristics of biblical inspiration, with special emphasis on the inspiring quality of the Bible. O'Collins explains a major consequence of inspiration, biblical truth, and the grounds on which the Church 'canonized' the Scriptures. After spelling out three approaches to biblical interpretation (the authorial intention, the role of readers, and the primacy of the text itself), the book ends by setting out ten principles for engaging theologically with the Scriptures. An epilogue highlights two achievements of the book. By carefully distinguishing inspiration from divine revelation and biblical truth, it can deliver readers from false problems. This work also underlines the inspiring effects of the Scriptures as part of the Holy Spirit's work of inspiration.

**Rethinking Fundamental Theology** - Gerald O'Collins 2011-05-26

This book identifies the distinguishing features of fundamental theology, as distinct from philosophical theology, natural theology, apologetics, and other similar disciplines. Addressing the potential for confusion about basic Christian claims and beliefs, Gerald O'Collins sets out to relaunch fundamental theology as a discipline by presenting a coherent vision of basic theological questions and positions that lay the ground for work in specific areas of systematic theology. Rethinking Fundamental Theology examines central theological questions: about God, human experience and, specifically, religious experience; the divine revelation coming through the history of Israel and through the life, death and resurrection of Jesus; human faith that responds to revelation; the nature of tradition that transmits the record and reality of revelation; the

structure of biblical inspiration and truth, as well as basic issues concerned with the formation of the canon; the founding of the Church with some leadership structures; the relationship between Christ's revelation and the faith of those who follow other religions. O'Collins concludes with some reflections on theological method. Written with the scholarship and accessibility for which O'Collins is known and valued, this book will relaunch fundamental theology as a distinct and necessary discipline in faculties and departments of theology and religious studies around the world.

**Tradition, Scripture, and Interpretation** - D. H. Williams 2006-11

This sourcebook gathers key writings from the first through sixth centuries arranged thematically, and within each theme, chronologically, revealing how the Christian tradition on a given topic developed over time.

**Christianity and Wokeness** - Owen Strachan 2021-07-20

"Theologian Owen Strachan makes clear, wokeness is not true justice, nor is it true Christianity. While wokeness employs biblical vocabulary and concepts, it is an alternative religion, far from Christianity in both its methods and its fruit. A potent blend of racism, paganism, and grievance, wokeness encourages 'partiality' and undermines the unifying work of the Holy Spirit. It is not simply not the Gospel; it is anti-Gospel"--

**Reading While Black** - Esau McCaulley 2020-09-01

Reading Scripture from the perspective of Black church tradition can help us connect with a rich faith history and address the urgent issues of our times. Demonstrating an ongoing conversation between the collective Black experience and the Bible, New Testament scholar Esau McCaulley shares a personal and scholarly testament to the power and hope of Black biblical interpretation.

**Biblical Interpretation 101 2nd Edition** - Derek Morphew 2019-11

The target reader of this book is the regular preacher of the scriptures, small group leaders, and the average committed Christian who wants to know how to read and interpret the Bible responsibly. As a "101" is aims to avoid difficult concepts and to cover a fairly wide field at an introductory level. Here are some of the subjects it covers: 1. The act of interpretation is placed in a relational model, showing that humans are always engaging in interpretation, often unconsciously. We have certain natural skills to do so. 2. Standard, historic principles and rules of interpreting scripture, normally found within the great tradition of the Reformers and the leaders of evangelical movements since then, are presented. 3. Once this foundation has been laid, other diverse approaches to biblical interpretation are described. 4. The second part of the book deals with the relationship between the Old Testament and the New Testament, providing a basic understanding of Rabbinical approaches current during the New Testament era, the unique way Jesus read and interpreted the Old Testament, and how this influenced the Christian movement and its writers. 5. The final section deals with revelatory experiences of the Holy Spirit, or charismatic approaches to interpretation, and how this dimension relates to and is balanced by a commitment to the "rule of faith", or ecumenical Christian tradition and its historic rules of interpretation.