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Wasiat Gajah Mada & adab para wali - Derajat Asyasyathariy Alqadiry 2013
Practice of Islamic spiritualism accroding to Syattariyah sect in Indonesia.
Monograph on Selected Malay Intellectuals - 2003

The Illusion of an Islamic State - Abdurrahman Wahid (Kiai Haji) 2019

Kitāb Al-‘ilm - Ghazzālī 1970

Islam and State in Sumatra -

Amirul Hadi 2004
This work describes how Islam was adapted by the seventeenth century Acehnese state to serve political and dynastic goals, and how its consequent profile as a champion of Islam raised its profile in regional contests for military and commercial dominance
Islam Translated - Ronit Ricci 2011-05-01
The spread of Islam eastward into South and Southeast Asia was one of the most significant

cultural shifts in world history. As it expanded into these regions, Islam was received by cultures vastly different from those in the Middle East, incorporating them into a diverse global community that stretched from India to the Philippines. In *Islam Translated*, Ronit Ricci uses the *Book of One Thousand Questions*—from its Arabic original to its adaptations into the Javanese, Malay, and Tamil languages between the sixteenth and twentieth centuries—as a means to consider connections that linked Muslims across divides of distance and culture. Examining the circulation of this Islamic text and its varied literary forms, Ricci explores how processes of literary translation and religious conversion were historically interconnected forms of globalization, mutually dependent, and creatively reformulated within societies making the transition to Islam.

The Poems of Hamzah Fansuri - Hamzah Fansuri
1986

Poems in the original Malay and parallel English translation, with commentary in English, and with translations of 2 poems in Javanese.

Revival of Religion's Sciences (Ihya Ulum ad-din) 1-4 Vol 1 -
Abi Hamed al Ghazali
2010-01-01

Signs of the Wali - Tommy Christomy 2008-04-01

"This thesis is a study of traditional narratives which are recited and received both by villagers and pilgrims in regard to the local pilgrimage (ziarah) tradition in Pamijahan, particularly at Shaykh Abdul Muhyi's sacred site. The narratives will be examined as part of the popular beliefs of Priangan Timur or the eastern part of West Java. Locating them in the wider context of Sundanese oral and written traditions, my investigation will illuminate the nature and function of such traditions in the particular case of Pamijahan. The research will elucidate the role of the kuncen, the custodians of

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sacred sites, as guides and spiritual brokers who maintain the narratives. It will also be important to investigate the villagers' as well as visitors' view of the kuncen in regard to local pilgrimage. The study will also enhance comparative studies concerned with networks of holy men or saints (wali) on the island of Java (Pemberton 1994; Fox 1991: 20). I want to argue that people respond to, and participate in, saint veneration on pragmatic grounds. However, these grounds are subject to interpretation and contestation in time and space. In redefining their narratives, various individuals, such as custodians, Sufis, and even to some extent government functionaries, are considered to be authoritative persons by virtue of their capacity to conduct and manipulate narratives. As this argument develops, it will be important to understand the modes of signification in the village."--

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Fiqh Al-Zakāh - Yūsuf Qaraḍāwī 2011

Religion and State - L. Carl. Brown 2001-08-20

If Westerners know a single Islamic term, it is likely to be jihad, the Arabic word for "holy war." The image of Islam as an inherently aggressive and xenophobic religion has long prevailed in the West and can at times appear to be substantiated by current events. L. Carl Brown challenges this conventional wisdom with a fascinating historical overview of the relationship between religious and political life in the Muslim world ranging from Islam's early centuries to the present day. *Religion and State* examines the commonplace notion—held by both radical Muslim ideologues and various Western observers alike—that in Islam there is no separation between religion and politics. By placing this assertion in a broad historical context, the book reveals both the continuities between premodern and modern Islamic political thought as well as the distinctive dimensions of modern Muslim experiences.

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Brown shows that both the modern-day fundamentalists and their critics have it wrong when they posit an eternally militant, unchanging Islam outside of history. "They are conflating theology and history. They are confusing the ought and the is," he writes. As the historical record shows, mainstream Muslim political thought in premodern times tended toward political quietism. Brown maintains that we can better understand present-day politics among Muslims by accepting the reality of their historical diversity while at the same time seeking to identify what may be distinctive in Muslim thought and action. In order to illuminate the distinguishing characteristics of Islam in relation to politics, Brown compares this religion with its two Semitic sisters, Judaism and Christianity, drawing striking comparisons between Islam today and Christianity during the Reformation. With a wealth of evidence, he recreates a tradition of Islamic diversity every bit as rich as

that of Judaism and Christianity.

The Formative Period of Islamic Thought - W.

Montgomery Watt 1998-02

A clear picture of the main lines of philosophical development from the death of Muhammad in 632, to 950.

Wrapping Authority - Joseph Hill 2018-01-01

Since around 2000, a growing number of women in Dakar, Senegal have come to act openly as spiritual leaders for both men and women. As urban youth turn to the Fay?a Tij?niyya Sufi Islamic movement in search of direction and community, these women provide guidance in practicing Islam and cultivating mystical knowledge of God. While women Islamic leaders may appear radical in a context where women have rarely exercised Islamic authority, they have provoked surprisingly little controversy. Wrapping Authority tells these women's stories and explores how they have developed ways of leading that feel natural to themselves and those around

them. Addressing the dominant perceptions of Islam as a conservative practise, with stringent regulations for women in particular, Joseph Hill reveals how women integrate values typically associated with pious Muslim women into their leadership. These female leaders present spiritual guidance as a form of nurturing motherhood; they turn acts of devotional cooking into a basis of religious authority and prestige; they connect shyness, concealing clothing, and other forms of feminine "self-wrapping" to exemplary piety, hidden knowledge, and charismatic mystique. Yet like Sufi mystical discourse, their self-presentations are profoundly ambiguous, insisting simultaneously on gender distinctions and on the transcendence of gender through mystical unity with God.

Islamic Law in the Modern World - J. N. D. Anderson
2011-10-01

Islam, Politics and Change -

Cornelis Dijk 2016

In this book researchers investigate what happened after violent protests all over the country had forced President Suharto to step down in 1998 and Indonesia successfully made the transition from an authoritarian state to a democracy. This title was made Open Access by libraries from around the world through Knowledge Unlatched.

The Republican Revolt -

Nazaruddin Sjamsuddin 1985

This book deals with the rebellion that occurred in Aceh, a province in the northern tip of the Indonesian island of Sumatra, in 1953-62. It traces the political stance of the Acehnese, a people who are well known for their centuries-old independence and heroism, in relation to their Central Government in Jakarta.

Although the main theme of this book is about rebellion, it implicitly reveals the political life and behaviour of the Acehnese.

The Transfiguration of Man -

Frithjof Schuon 1995

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Schunon proposes a view of man contradictory to the image of modern psychology; he views human nature in relationship to God.

Law Reform in the Muslim World - James Norman Dalrymple Anderson 1976

The Achehnese - Christiaan Snouck Hurgronje 1906

Buku Islam sejak tahun 1945 - Pusat Informasi Islam (Yayasan Masagung) 1988

A History of Classical Malay Literature - Yock Fang Liaw 2013

This is a detailed, narrative-based history of Classical Malay Literature. It covers a wide range of Malay texts, including folk literature; the influence of the Indian epics and shadow theatre literature; Panji tales; the transition from Hindu to Muslim literary models; Muslim literature; framed tales; theological literature; historical literature; legal codes; and the dominant forms of poetry, the pantun and syair. The author describes the

background to each of these particular literary periods. He engages in depth with specific texts, their various manuscripts, and their contents. In so doing, he draws attention to the historical complexity of traditional Malay society, its worldviews, and its place within the wider framework of human experience. Dr Liaw's *A History of Classical Malay Literature* will be of benefit to beginning students of Malay Literature and to established scholars alike. It can also be read with benefit by those with a wider interest in Comparative Literature and in Southeast Asian culture in general.

Minhaj Et Talibin - Nawawī 1914

A Popular Dictionary of Islam - Ian Richard Netton 2006-03-09

Both a dictionary and a glossary of terms that attempts to cover the entire field of Islam. Also included are brief biographies of eminent Muslims and Islamic scholars throughout the ages, providing

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a ready reference to authorities normally cited.

Feeling Threatened -

Mujiburrahman 2006

On the tense relations and mutual suspicions between Christians and Muslims.

An English-Indonesian

Dictionary - John M. Echols 1975

Although intended primarily for Indonesian users, the dictionary will be helpful to speakers of English who wish to know the Indonesian equivalent of an English word or phrase.

Islamic Methodology in

History - Fazlur Rahman 1994

Free Will and Predestination in Islamic Thought - Maria De

Cillis 2017-01-27

The subject of "human free-will" versus "divine predestination" is one of the most contentious topics in classical Islamic thought. By focusing on a theme of central importance to any philosophy of religion, and to Islam in particular, this book offers a critical study of the intellectual contributions offered to this

discourse by three key medieval Islamic thinkers: Avicenna, al-Ghazali and Ibn Arabi. Through investigation of primary sources, Free Will and Predestination in Islamic Thought establishes the historical, political and intellectual circumstances which prompted Avicenna, al-Ghazali and Ibn Arabi's attempts at harmonization. By analysing the theoretical and linguistic 'techniques' which were employed to convey these endeavours, this book demonstrates that the three individuals were committed to compromise between philosophical, theological and mystical outlooks. Arguing that the three scholars' treatments of the so-called qa wa'l-qadar (decree and destiny) and ikhtiyar (free-will) issues were innovative, influential and fundamentally more complex than hitherto recognized, this book contributes to a fuller understanding of Islamic intellectual history and culture and will be useful to researchers interested in Islamic Studies, Religion and

Islamic Mysticism.

Ibn al-'Arabi and the Sufis -

Binyamin Abrahamov

2014-03-27

Ibn al-'Arabi and the Sufis is a fascinating and groundbreaking analysis of the extent to which various major Sufi figures contributed to the mystical philosophy of Ibn al-'Arabi. While recent scholarship has tended to concentrate on his teachings and life, little attention has so far been paid to the influences on his thought. Each chapter is dedicated to one of Ibn al-'Arabi's predecessors, from both the early and later periods, such as al-Bistami, al-Hallaj and al-Jilani, showing how he is discussed in the works of the 'Greatest Master' and Ibn al-'Arabi's attitude towards him. As the author makes clear, Ibn al-'Arabi was greatly influenced by the early Sufis as regards his philosophy and by the later Sufis in matters of practice. This naturally raises the question: how original was Ibn al-'Arabi? Abrahamov tackles this complex question in his

conclusion. This book brings into sharp relief the highly original nature of Ibn al-'Arabi's mystical theory, unprecedented in Islamic Mysticism, and the unique way in which he interwove the ideas of others into his own thought.

Gender and Power in Indonesian Islam - Bianca J. Smith 2013-09-23

The traditional Islamic boarding schools known as pesantren are crucial centres of Muslim learning and culture within Indonesia, but their cultural significance has been underexplored. This book is the first to explore understandings of gender and Islam in pesantren and Sufi orders in Indonesia. By considering these distinct but related Muslim gender cultures in Java, Lombok and Aceh, the book examines the broader function of pesantren as a force for both redefining existing modes of Muslim subjectivity and cultivating new ones. It demonstrates how, as Muslim women rise to positions of power and authority in this patriarchal domain, they

challenge and negotiate "normative" Muslim patriarchy while establishing their own Muslim "authenticity." The book goes on to question the comparison of Indonesian Islam with the Arab Middle East, challenging the adoption of expatriate and diasporic Middle Eastern Muslim feminist discourses and secular western feminist analyses in Indonesian contexts. Based on extensive fieldwork, the book explores configurations of female leadership, power, feminisms and sexuality to reveal multiple Muslim selves in pesantren and Sufi orders, not only as centres of learning, but also as social spaces in which the interplay of gender, politics, status, power and piety shape the course of life.

The Hajj - Liana Saif 2013
Following on the British Museum's critically acclaimed exhibition Hajj: journey to the heart of Islam, this volume provides over thirty papers on the history and significance of the Hajj, spanning history, politics, archaeology, pilgrims' journeys, art, architecture,

photography and material culture. This is a major multi-disciplinary study and a key reference work for anyone with an academic or personal interest in the Hajj.

The Oxford History of Islam

- John L. Esposito 2000-04-06
Lavishly illustrated with over 300 pictures, including more than 200 in full color, The Oxford History of Islam offers the most wide-ranging and authoritative account available of the second largest--and fastest growing--religion in the world. John L. Esposito, Editor-in-Chief of the four-volume Oxford Encyclopedia of the Modern Islamic World, has gathered together sixteen leading scholars, both Muslim and non-Muslim, to examine the origins and historical development of Islam--its faith, community, institutions, sciences, and arts. Beginning in the pre-Islamic Arab world, the chapters range from the story of Muhammad and his Companions, to the development of Islamic religion and culture and the empires that grew from it, to the

influence that Islam has on today's world. The book covers a wide array of subjects, casting light on topics such as the historical encounter of Islam and Christianity, the role of Islam in the Mughal and Ottoman empires, the growth of Islam in Southeast Asia, China, and Africa, the political, economic, and religious challenges of European imperialism in the nineteenth and twentieth centuries, and Islamic communities in the modern Western world. In addition, the book offers excellent articles on Islamic religion, art and architecture, and sciences as well as bibliographies. Events in the contemporary world have led to an explosion of interest and scholarly work on Islam. Written for the general reader but also appealing to specialists, *The Oxford History of Islam* offers the best of that recent scholarship, presented in a readable style and complemented by a rich variety of illustrations.

Rituals of Islamic Spirituality - Arif Zamhari

2010-07-01

This study examines the emergence of new forms of Islamic spirituality in Indonesia identified as *Majlis Dhikr*. These *Majlis Dhikr* groups have proliferated on Java in the last two decades, both in urban and rural areas, and have attracted followers from a wide social background. The diverse aspects of these *Majlis Dhikr* groups - their rituals, teachings and strategies of dissemination as well as the popular understanding of these rituals and their contestation by critics and opponents - are examined in detail and illustrated by reference to three particular groups - *Salawat Wahidiyat*, *Istighathat Ihsaniyyat* and *Dhikr al-Ghafilin* each of which has its own distinctive features and notable religious leadership. These *Majlis Dhikr* groups regard their activities as legitimate ritual practices that are in accordance with the legacy of Islamic Sufism based on the interpretation of the Qur'anic and Prophetic tradition.

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The Zakat Handbook - Zakât Foundation of America 2008

THE STONE AGE OF INDONESIA - H. R. VAN HEEKEREN 1957

Islamic Civilization in the Malay World - Mohd. Taib Osman 1997

Ibn 'Arabi and the Contemporary West - Isobel Jeffery-Street 2012

The influence of Ibn 'Arabi, the 12th century Andalusian mystic philosopher extended beyond the Muslim world from Spain, to China, to Indonesia. Interest in Ibn 'Arabi in the west has grown over the last century. Ibn Arabi and the Contemporary West examines 'Arabi's teachings through the work of the Beshara Trust and the Muhyiddin Ibn 'Arabi Society. The study investigates how the Beshara School has used Ibn 'Arabi's teachings in assisting a range of students from around the world towards personal, spiritual development and how the Muhyiddin Ibn 'Arabi Society has evolved into

an international organisation with increasing influence in both the West and the Muslim world.

The Principles of the Creed - 2016-10-01

In the "Principles of the Creed" (Kitab Qawa'id al-'aqa'id), the second of the forty books of the Revival of the Religious Sciences (Ihya' 'ulum al-din), Abu Hamid al-Ghazali explains the fundamental beliefs of Islam, those that concern faith in God, His revelation, His messengers, and the hereafter. The scope of these beliefs includes the nature of God, Muhammad's status as a prophet, the virtues of the Companions, the events related to the resurrection and judgment, and the nature of faith itself. This presentation of beliefs goes beyond a list of creedal statements; al-Ghazali cites the scriptural foundations in the Qur'an and hadith, refers to transmitted reports from the Companions and others from the righteous predecessors, and supports these beliefs with rational arguments."

Shâṭibī's Philosophy of Islamic

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Law - Muhammad Khalid Masud 1995

Islamic Fundamentalism and Modernity (RLE Politics of Islam) - William

Montgomery Watt 2013-06-03
Islam is a burning topic in modern scholarship and contemporary world affairs. It is a subject poorly understood by Western observers, and in this book Professor Montgomery Watt takes a significant step towards its demystification. Montgomery Watt examines the crucial questions of traditional world-view and self-image which dominate the thinking of Muslims today. This traditional self-image causes them to perceive world events in a different perspective from Westerners - a fact not always appreciated by the foreign ministries of Western powers. Professor Watt presents a brilliant and critical analysis of the traditional Islamic self-

image, showing how it distorts Western modernism and restricts Muslims to a peripheral role in world affairs. In a scholarly and incisive way, he traces this harmful image to its origins in the medieval period and then to the traumatic exposure of Muslims to the West in modern times. He argues that Muslim culture is suffering from a dangerous introspection, and in his closing chapters presents a constructive criticism of contemporary Islam, aimed at contributing to a truer, more realistic Islamic self-image for today. First published in 1988.
Gender Relations in an Indonesian Society - Nurul Ilmi Idrus 2016-04-08
In Gender Relations in an Indonesian Society Nurul Ilmi Idrus offers a comprehensive ethnography of Bugis marriage, exploring aspects of gender and sexuality in this bilateral, highly competitive, hierarchical society.